

GALAXY RING PAHANNA KAISA ?

دَعْوَةُ اسْلَامِي انْدِيَا
كَارَةُ الْاِفْتَاءِ اَهْلِكُمْ سُنَّتًا

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Kya Farmate Hain Ulama e Kiram Is Mas'ale Ke Bare Me Ki Mardon Ko Galaxy Ring (Anguthi) Pahanne Ka Kya Hukm Hai ? Kya Ye Aam Anguthi Ki Tarah Hai ?

Galaxy Ring Ki Tafseel Darje Zail Hai : *Andar Ki Jild Ke Rabite Ki Satah Epoxy *Bairuni Satah : Titanium . *Galaxy Ring 7 mm Chaodi, 2.6 mm Moti Aur 2.3 gm Wazni Hai .

Iska Maqsad Ye Hai Ki Ye Data Ka Tajziya Kar Ke Aapko Zati Sehat Aur Neend Ke Mashware Faraham Karti Hai Taki Aapke Din Aur Raat Behtar Guzar Saken. Galaxy Ring Sehat Ki Monitring, Tracking, Aur Zati Mashware Faraham Karti Hai. Ye Sab Cheezen Smart Phone Se Connect Hokar Phone Me Zaahir Hoti Hain. Jabke Ye Aaram Se Ungli Me Pahni Ja Sakti Hai, Hatta Ki Sote Waqt Bhi.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اَلْجَوَابُ بِعَوْنِ الْمَلِكِ الْوَهَّابِ اَللّٰهُمَّ هِدَايَةَ الْحَقِّ وَالصَّوَابِ

Mardon Ke Liye Galaxy Anguthi Pahanna Jaz Nahi.

Isme Tafseel Ye Hai Ke Galaxy Anguthi Ka Bairuni Aur Aksar Hissa Titanium Ka Hai Aur Titanium Ek Chamakdar Dhat Hai Jo Chandi Se Bhi Halki Hoti Hai. Aur Iski Andaruni Satah Jo Jild Se Mili Hoti Hai, Wo Epoxy Ki Hoti Hai, Aur Epoxy Ek Kimiyae Madda Hai Jo Do Mukhtalif Ajza Resin Aur Hardner Ko Milakar Banaya Jata Hai, Aur Mukhtalif Sathon Ko Jodne, Marammat Karne, Ya Satah Ko Polish Karne Ke Liye Istemal Kiya Jata Hai. Ye Cheez Agarche Dhat Nahi Lekin Titanium Ke Muqabil Kam Miqdar Me Anguthi Me Lagai Hoti Hai. Isliye Majmuee Taur Par Ise Dhat Se Bani Anguthi Hi Qarar Diya Jaega.

Aur Shariate Mutahhara Ki Janib Se Mard Ko Chandi Ki Sirf Ek Nag Ki Ek Anguthi Pahanne Ki Ijazat Hai Jiska Wazn Sadhe Char Mashe (Yani 4.374 gm) Se Kam Ho, Is Ke Siva Mardon Ko Kisi Bhi Dhat Ki Anguthi Ya Zewar Pahenne Ki Ijazat Nahi. Lihaza Mard Ke Liye Galaxy Ring Pahenna Jaz Nahi.

Neez Suwal Me Jo Iske Maqasid Ginaye Hain Inki Wajah Se Bhi Ise Pahanne Ki Ijazat Nahi, Kyun Ki Zaahir Hai Wo Aysi Cheezen Nahi Ke Inke Bigair Aadmi Ka Kaam Na Chal Sake Ya Aadmi Mashaqqat Me Pad Jae, Balki Wo Mahaz Manfa'at Hai Aur Ise Hasil Karne Ke Liye Koi Najaez Kaam Mubah Nahi Ho Sakta.

Sunan E Tirmizi Me Hai : Hazrat Sayyiduna Buraida رَضِيَ اللهُ عَنْهُ Apne Walid Se Rivayat Karte Hain, Wo Farmate Hain :

”جاء رجل إلى النبي ﷺ وعليه خاتم من حديد، فقال: «مالى أرى عليك حلية أهل النار؟» ثم جاءه وعليه خاتم من صفر، فقال: «مالى أجد منك ريح الأصنام؟» ثم أتاه وعليه خاتم من ذهب، فقال: «مالى أرى عليك حلية أهل الجنة؟» قال: من أى شيء، أتخذه؟ قال: «من ورق، ولا تتمه مثقالاً»“

Tarjama : Ek Shakhs Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Bargah Me Lohe Ki Anguthi Pahankar Aae, Aap Ne Farmaya : Kya Baat Hai Ki Tum Jahannamiyon Ka Zewar Pahne Hue Ho ? Unho ne Wo Anguthi Utar Di, Phir Peetal Ki Anguthi Pahne Hue Hazir Hue, Farmaya : Kya Baat Hai Ke Tum Se Buton Ki Boo Aati Hai ? Use Bhi Utar Di, Iske Bad Sone Ki Anguthi Pahan kar Hazir Hue, Farmaya : Kya Baat Hai Ke Jannatiyon Ka Zewar Pahankar Aae Ho ? Unhon ne Use Bhi Utari Aur Arz Ki : Ya Rasoolallah ! Kis Cheez Ki Anguthi Banaon ? Farmaya : Chandi Ki Banao Aur Ek Misqal Pura Na Karo.

(سنن الترمذي ابواب اللباس، جلد 1، صفحہ 210، مجلس البركات)

Durre Mukhtar Me Hai :

ولا يتحلّى الرجل بذهب وفضة مطلقاً الا بخاتم فضة فيحرم بغيرها كحديد و صفر وغيرها لمخضاً

Tarjama : Mard Ko Sona Chandi Ka Zewar Pahanna Mutlaqan Najaez Hai Siwae Chandi Ki Ek Anguthi Ke, Iske Alawa Deegar Dhat Masalan Loha, Peetal Wagaira Ki Anguthi (Ya Zewar) Pahanna Haram Hai . Mulakhkhasan

(الدرالمختار شرح تنوير الابصار، صفحہ 654، دارالكتب العلمية، بيروت)

Sayyidi Aala Hazrat Irshad Farmate Hain : Hath Khwah Paun Me Tambe, Sone, Chandi, Peetal, Lohe Ke Chhale Ya Sone Khwah Tambe, Peetal, Lohe Ki Anguthi, Agarche Ek Tar Ki Ho Ya Sadhe Char Mashe Chandi Ya Kai Nag Ki Anguthi Ya Kai Angauthiyan, Agarche Sab Mil Kar Ek Hi Masha Ki Hon Ki Ye Sab Cheezen Mardon

Ko Haram Wa Najaez Hain . Mulakhkhasan

(Fatawa Razaviyya, Jild 7, Safaha 307, Barakate Raza, Porbandar)

Aala Hazrat Ek Maqam Par Farmate Hain : Mujarrad Tahseele Manfa'at Ke Liye Koi Mamnua Mubah Nahi Ho Sakta, Masalan Jaez Naukri 30 Rupiya Mahwar Ki Milti Ho Aur Najaez 150 Rupiya Maheena Ki To Is 120 Rupiyeh Mahana Nafa Ke Liye Najaez Kaam Ikhtiyar Haram Hai.

Mazeed Farmate Hain : Agar Wo Maqsad Zaroorat Wa Hajate Sahiha Mujibe Haram Wa Zaroorat Mashaqqate Shadeeda Tak Na Pahuncha Jab Bhi Najaez Ki Manfa'at Ke Liye Najaez Jaez Nahi Ho Sakta.

(Fatawa Razaviyya, Jild 21, Safaha 197,198, Barakate Raza, Porbandar)

Yahi Wajah Hai Ki Aap Ne Mahaz Manfa'at Ko Hasil Karne Ke Liye Lohe Wagaira Pahanne Ki Ijazat Nahi Di, Chunanche Aap Se Suwal Huwa Ki Lohe Ya Tambe Ka Chhalla Ye Pahanna Jaez Hai Ya Nahi ? Aur Baaz Log Is Guman Se Pahante Hain Ki Hamen Muhase Wagaira Ko Mufeed Hota Hai Unhen Bhi Jaez Hoga Ya Nahin ? Aap Ne Irshad Farmaya : Lohe, Peetal, Raang Ka Zewar Mubah Nahi Aur Awam Ka Ye Ikhtirai Khayal Mumana'ate Shara Ko Rafa Nahi Kar Sakta Ki Agar Na Jaez Cheez Ko Dawa Ke Liye Istimal Karna Bhi Ho To Wahan Ki Is Ke Siwa Dawa Na Mile, Aur Ye Amr Tabeebe Haziq Musalman Gair Fasiq Ke Akhbar Se Maloom Ho Aur Yahan Donon Amr Mutahaqqaq Nahin. Mulakhkhasan.

(Fatawa Razaviyya, Jild 22, Safaha 153 Ta 154, Barakate Raza, Porbandar)

Samsung Company Jis Ne Ise Launch Kiya Hai Is Ki Website Par Is Ke Mutaalliq Likha Hai :

The Galaxy Ring Has A Robust Titanium Casing Which Provides Superior Levels Of Protection And Durability. Titanium Is Known For Its Lightweight And Resilient Properties.

Tarjama : Galaxy Anguthi Ka Case Mazboot Titanium Se Bana Huwa Hai Jo Aala Darje Ka Tahaffuz Aur Paedari Faraham Karta Hai. Titanium Apni Halki Aur Mazboot Khusoosiyat Ke Liye Jana Jata Hai).

Titanium Ek Dhat Hai Is Ke Mutalliq Wikipedia Par Likha Hai :

Titanium Is A Chemical Element; It Has Symbol Ti And Atomic Number 22. Found In Nature Only As An Oxide, It Can Be Reduced To Produce A Lustrous Transition Metal

With A Silver Color, Low Density, And High Strength, Resistant To Corrosion In Sea Water, Aqua Regia, And Chlorine

Tarjama : Titanium Ek Kimiyae Unsar Hai Jis Ka Atomic Number 22 Hai. Ye Qudrati Taur Par Sirf Oxide Ki Surat Me Paya Jata Hai, Aur Ise Kam Kar Ke Ek Chamakdar Uboori Dhat Tayyar Ki Jati Hai. Is Dhat Ki Khusoosiyat Me Chandi Jaisa Rang, Kam Kasafat, Aur Aala Mazbooti Shamil Hain. Titanium Samundri Pani, Ekwarageia (Tezab Ka Ek Taqatwar Murakkab), Aur Chlorine Ke Khilaf Zang Nahi Lagne Deta, Yani Ye Dhat Bahut Ziyada Zang Se Mahfooz Rahti Hai).

<https://en.m.wikipedia.org/wiki/Titanium>

Ishkal : Yahan Ye Suwal Ho Sakta Hai Ki Anguthi Ka Kuchh Hissa Epoxy Ka Bhi Hota Hai, To Aap Ne Sirf Titanium Ki Bunyad Par Ise Najaez Kyun Qarar De Diya .

Jawab : Is Anguthi Me Titanium Galib Hai, Jaisa Ki Ise Dekhne Se Khud Zaahir Ho Jaega, Ke Uska Jo Bairooni Hajm Hai Wo Mota Aur Chaoda Hai. Jab Ki Androoni Satah Ek Patli Tah Hai. Neez Yahan Asl Maqsood Bhi Titanium Hai, Epoxy Nahi Ki Pahanna Is Ki Taraf Mansoob Hota Hai, Epoxy Ki Taraf Nahi, Masalan Is Galaxy Ring Ko Jo Bhi Pahnega To Yei Kaha Jaega Ki Us Ne Ek Titanium Dhat Ki Anguthi Pahnai Hai, Jis Company Ne Ise Launch Kiya Hai Is Ne Bhi Ise Titanium Ring Ka Naam Diya Hai. Aur Anguthi Me Agar Koi Dusri Cheez Bhi Lagi Ho To Etibar Us Ka Hai Jo Galib Ho Ya Jo Labs Me Maqsood Ho. Lihaza Ye Puri Anguthi Titanium Ke Hukm Me Hai, Is Liye Is Ka Pahanna Jaz Nahi.

Sayyadi Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ Farmate Hain :

ومعلوم ان المركب من الشئ وغيره غير غير ان العرف بل والشرع واللغة جميعا تلاحظ الغلبة

Tarjama : Ye Maloom Hai Ki Jo Cheez Kisi Cheez Aur Uske Gair Se Murakkab Hoti Hai Wo Uska Gair Hoti Hai, Lekin Urf, Shariat Aur Lugat Sab Hi Me Gaalaba Ka Etibar Hota Hai) ...Mazeed Farmate Hain : Ijmae Lugat Wa Urf Wa Shara Hai Ki Do Cheezon Se Murakkab Me Hukm Galib Ke Liye Hai .

(Fatawa Razaviyya, Jild 2, Safaha 675, 689, Barakate Raza, Porbandar)

Yahi Aala Hazrat Labs Me Maqsood Wagaira Maqsood Ke Hawale Se Farmate Hain: Kisi Kitab Se Sabit Nahi Ki Tabeet Ke Liye Dokhta Ya Bafta Ya Nafs Zate Tabe Me Seem Wa Zar Wa Abresham Ka Kisi Cheez Se Makhloot Hona Zaroor Ho. Han Tabea Ki Matboo Se Mai'yat Chahiye Ke Na Khud Ajnase Mukhtalifa Se Tarakkub, Matoone

Mazhab Me Tasreeh Hai Ki Jubba Wagaira Me Resham Ka Abra Ya Astar Mard Ko Na Jaz Hain Ki Donon Maqsood Hain Aur Is Ke Andar Resham Ka Hashu Jaz Ki Wo Tabe Hai Haalanki Ye Bhi Na Bafta Hai Na Makhloot..Hamara Dawa Na Tha Ki Har Cheez Jo Dusre Ke Sath Istimal Me Aati Ho Mutlaqan Tabe Hai Balki Tabeet Is Liye Ki Labs Iski Taraf Muzaf Nahi Hota. Mulkhkhasan

(Fatawa Razaviyya, Jild 22, Safaha 121, 124, Barakate Raza, Porbandar)

Ishkal : Sone Chandi Ke Ilawa Deegar Dhaton Ka Mahaz Pahenna Mamnu Nahi, Balki Bataure Zeenat Pahenna Mamnu Hai. Aur Ye Anguthi Pahenna Bataure Zeenat Nahi Hota Balki Deegar Maqasid Ke Liye Hota Hai To Ye Zewar Kaise Ho Gaya ?

Jawab : Agarche Is Ka Pahanna Deegar Maqasid Ke Liye Hota Hai, Magar Is Shay Ka Anguthi Ke Taur Par Banana Khud Is Ke Zevar Hone Ki Daleel Hai. Jaise Pahle Anguthiyan Mohar Ke Liye Pahni Jati Thi, Lekin Maqsade Mohar Is Ke Zewar Hone Se Mane Nahi Tha. Yahi Wajah Hai Ki Chandi Ki Anguthi Ki Hillat Par Nasse Sharai Warid Hone Ke Sabab Ise Pahanna Jaz Hai, Lekin Is Ke Ilawa Deegar Dhaton Ki Bani Hue Anguthi Pahanne Ki Hargiz Ijazat Nahi, Aghrche Ise Mohar Ke Liye Istimal Kiya Jae.

Imame Ahle Sunnat, Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ Farmate Hain : ان الخاتم يكون للتزين وللختم

Tarjama : Anguthi Zebo Zeenat Aur Mohar Ke Liye Huwa Karti Hai.

Aur Kutube Fiqh Me Tasrihat Hain Ki Chandi Ki Anguthi Ke Siwa Kisi Bhi Dhat Ki Anguthi Pahanna Jaz Nahi. كما في درالمختار وغيره من معتمادات الاسفار

وَاللّٰهُ اَعْلَمُ عَزَّوَجَلَّ وَرَسُوْلُهُ اَعْلَمُ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ



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